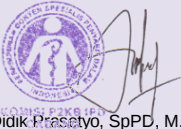


|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----|---|---|---|----|----|----|----|---|---|---|---|-----|--|---|---|--|--|---|
| <div></div> | HASIL LAPORAN PENILAIAN<br>BERKALA TAUNAN ANGKA KREDIT P2KB<br>(diisi oleh Komisi P2KB Cabang)                                                                                                                                                                                                                                                                                                                     |                                                                                                        | FORMULIR<br><br>P2KB 03                                                                                                                                                                                                                                                                                 |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | <div><div>• ISI DENGAN HURUF CETAK/ DIKETIK</div><div>• ISI DENGAN BENAR, LENGKAP DAN JELAS<br/>SESUAI PETUNJUK PENGISIAN</div></div>                                                                                                                                                                                                                                                                              |                                                                                                        | <div>TAHUN KEGIATAN</div> <table><tr><td>2</td><td>0</td><td>1</td><td>7</td></tr><tr><td>BL</td><td>TH</td><td>BL</td><td>TH</td></tr><tr><td>1</td><td>1</td><td>1</td><td>6</td></tr><tr><td colspan="2">s.d</td><td>1</td><td>2</td></tr><tr><td colspan="2"></td><td>1</td><td>7</td></tr></table> |                                                 | 2  | 0 | 1 | 7 | BL | TH | BL | TH | 1 | 1 | 1 | 6 | s.d |  | 1 | 2 |  |  | 1 |
| 2                                                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                                                                                      | 7                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| BL                                                                                          | TH                                                                                                                                                                                                                                                                                                                                                                                                                 | BL                                                                                                     | TH                                                                                                                                                                                                                                                                                                      |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| 1                                                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                                                                                      | 6                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| s.d                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                                                                                                      | 2                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                                                                                                      | 7                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| NPA IDI                                                                                     | :                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| NPA PAPDI                                                                                   | :                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| Nama (tanpa gelar)                                                                          | : PAULUS KUSNANTO                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| Tempat/Tanggal Lahir                                                                        | : SEMARANG/ 20 MARET 1964                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| Tanggal Lahir                                                                               | : 20 MARET 1964                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| Kompetensi                                                                                  | : SPESIALIS PENYAKIT DALAM KONSULTAN GASTROENTEROHEPATOLOGI                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| Masa Berlaku STR                                                                            | : 11 NOPEMBER 2016 - 20 MARET 2022                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| Alamat Korespondensi                                                                        | : JOHO RT 005 RW 010                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| Kelurahan                                                                                   | : MANAHAN                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| Kecamatan                                                                                   | : BANJARSARI                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| Kabupaten/Kota                                                                              | : SURAKARTA                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| Propinsi                                                                                    | : JAWA TENGAH                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| Kodepos                                                                                     | : 57139                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| Nomor Telepon                                                                               | :                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| Faximile                                                                                    | :                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| Nomor Handphone                                                                             | : 08112643620                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| E-mail                                                                                      | : <a href="mailto:pauluskusnanto.solo@gmail.com">pauluskusnanto.solo@gmail.com</a>                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                                                                                                                                                                         | Jumlah SKP yang<br>Telah diverifikasi<br>Cabang |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| A. KINERJA<br>PROFESIONAL                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                  | MODERATOR & PEMBICARA/INSTRUKTUR PADA SIMPOSIUM & WORKSHOP                                             |                                                                                                                                                                                                                                                                                                         |                                                 | 12 |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                  | PANITIA KEGIATAN ILMIAH                                                                                |                                                                                                                                                                                                                                                                                                         |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 3                                                                                                                                                                                                                                                                                                                                                                                                                  | EDUKASI KELOMPOK PASIEN                                                                                |                                                                                                                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 4                                                                                                                                                                                                                                                                                                                                                                                                                  | MENANGANI PASIEN DI LEMBAGA TEMPAT KERJA                                                               |                                                                                                                                                                                                                                                                                                         |                                                 | 45 |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 5                                                                                                                                                                                                                                                                                                                                                                                                                  | JUMLAH (1 sampai dengan 4)                                                                             |                                                                                                                                                                                                                                                                                                         |                                                 | 59 |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| B. KINERJA<br>PEMBELAJARAN                                                                  | 6                                                                                                                                                                                                                                                                                                                                                                                                                  | PESERTA SIMPOSIUM, WORKSHOP, MINI SIMPOSIUM, RTD                                                       |                                                                                                                                                                                                                                                                                                         |                                                 | 48 |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 7                                                                                                                                                                                                                                                                                                                                                                                                                  | MEMBACA JURNAL & MENJAWAB PERTANYAAN DALAM UJI DIRI                                                    |                                                                                                                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 8                                                                                                                                                                                                                                                                                                                                                                                                                  | JUMLAH (6 sampai dengan 7)                                                                             |                                                                                                                                                                                                                                                                                                         |                                                 | 48 |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| C. KINERJA<br>PENGABDIAN<br>MASYARAKAT/PROFESI                                              | 9                                                                                                                                                                                                                                                                                                                                                                                                                  | PENYULUHAN KESEHATAN                                                                                   |                                                                                                                                                                                                                                                                                                         |                                                 | 5  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 10                                                                                                                                                                                                                                                                                                                                                                                                                 | KEGIATAN KEMASYARAKATAN UNTUK PELAYANAN MEDIS                                                          |                                                                                                                                                                                                                                                                                                         |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 11                                                                                                                                                                                                                                                                                                                                                                                                                 | PENGURUS ORGANISASI PROFESI                                                                            |                                                                                                                                                                                                                                                                                                         |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 12                                                                                                                                                                                                                                                                                                                                                                                                                 | TERGABUNG TIM MEDIS/KELOMPOK KERJA (POKJA)                                                             |                                                                                                                                                                                                                                                                                                         |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 13                                                                                                                                                                                                                                                                                                                                                                                                                 | JUMLAH (9 sampai 12)                                                                                   |                                                                                                                                                                                                                                                                                                         |                                                 | 11 |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| D. KINERJA<br>PUBLIKASI                                                                     | 14                                                                                                                                                                                                                                                                                                                                                                                                                 | PUBLIKASI PENELITIAN                                                                                   |                                                                                                                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 15                                                                                                                                                                                                                                                                                                                                                                                                                 | PUBLIKASI TINJAUAN PUSTAKA                                                                             |                                                                                                                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 16                                                                                                                                                                                                                                                                                                                                                                                                                 | PUBLIKASI LAPORAN KASUS                                                                                |                                                                                                                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 17                                                                                                                                                                                                                                                                                                                                                                                                                 | PUBLIKASI ARTIKEL DI MAJALAH POPULAR                                                                   |                                                                                                                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 18                                                                                                                                                                                                                                                                                                                                                                                                                 | MENULIS BUKU (DENGAN ATAU TANPA ISBN), STANDAR PELAYANAN, SOP, DLL, MENERJEMAHKAN BUKU, MENJADI EDITOR |                                                                                                                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 19                                                                                                                                                                                                                                                                                                                                                                                                                 | JUMLAH (14 sampai dengan 18)                                                                           |                                                                                                                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| E. KINERJA<br>PENGEMBANGAN<br>ILMU                                                          | 20                                                                                                                                                                                                                                                                                                                                                                                                                 | MEMBIMBING KARYA ILMIAH/TESIS/DISERTASI                                                                |                                                                                                                                                                                                                                                                                                         |                                                 | 6  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 21                                                                                                                                                                                                                                                                                                                                                                                                                 | MENGAJAR DI PERGURUAN TINGGI                                                                           |                                                                                                                                                                                                                                                                                                         |                                                 | 8  |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
|                                                                                             | 22                                                                                                                                                                                                                                                                                                                                                                                                                 | JUMLAH (20 sampai 21)                                                                                  |                                                                                                                                                                                                                                                                                                         |                                                 | 14 |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| F. LEGALISASI KOMISI<br>P2KB IPD CABANG                                                     | SETELAH MENELITI SEMUA BERKAS PENILAIAN BERKALA YANG DIKIRIM, DENGAN INI KAMI LAPORKAN JUMLAH SKP YANG TELAH DIPEROLEH YANG BERSANGKUTAN.<br><br><div>Surakarta, 03 September 2021</div> <div>TANDA-TANGAN : </div> <div>NAMA KETUA KOMISI P2KB : dr. Didik Prasetyo, SpPD, M.Kes, FINASIM</div> <div>CABANG : SURAKARTA</div> |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |
| G. TEMBUSAN                                                                                 | 1) DOKTER YANG BERSANGKUTAN<br>2) ARSIP KOMISI P2KB IPD CABANG                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |     |  |   |   |  |  |   |

|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----|---|---|---|----|----|----|----|----|----|-----|
| <div></div> | HASIL LAPORAN PENILAIAN<br>BERKALA TAUNAN ANGKA KREDIT P2KB<br>(diisi oleh Komisi P2KB Cabang)                                                                                                                                                                                                                                                                                                                                |                                                                                                        | FORMULIR<br><br>P2KB 03                                                                                                                                                                                 |                                                 |    |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | <div><div>• ISI DENGAN HURUF CETAK/ DIKETIK</div><div>• ISI DENGAN BENAR, LENGKAP DAN JELAS<br/>SESUAI PETUNJUK PENGISIAN</div></div>                                                                                                                                                                                                                                                                                         |                                                                                                        | <div>TAHUN KEGIATAN</div> <table><tr><td>2</td><td>0</td><td>1</td><td>8</td></tr><tr><td>BL</td><td>TH</td><td>BL</td><td>TH</td></tr><tr><td>01</td><td>18</td><td>s.d</td><td>0219</td></tr></table> |                                                 | 2  | 0 | 1 | 8 | BL | TH | BL | TH | 01 | 18 | s.d |
| 2                                                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                             | 1                                                                                                      | 8                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| BL                                                                                          | TH                                                                                                                                                                                                                                                                                                                                                                                                                            | BL                                                                                                     | TH                                                                                                                                                                                                      |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| 01                                                                                          | 18                                                                                                                                                                                                                                                                                                                                                                                                                            | s.d                                                                                                    | 0219                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| NPA IDI                                                                                     | :                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| NPA PAPDI                                                                                   | :                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| Nama (tanpa gelar)                                                                          | : PAULUS KUSNANTO                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| Tempat/Tanggal Lahir                                                                        | : SEMARANG/ 20 MARET 1964                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| Tanggal Lahir                                                                               | : 20 MARET 1964                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| Kompetensi                                                                                  | : SPESIALIS PENYAKIT DALAM KONSULTAN GASTROENTEROHEPATOLOGI                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| Masa Berlaku STR                                                                            | : 11 NOPEMBER 2016 - 20 MARET 2022                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| Alamat Korespondensi                                                                        | : JOHO RT 005 RW 010                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| Kelurahan                                                                                   | : MANAHAN                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| Kecamatan                                                                                   | : BANJARSARI                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| Kabupaten/Kota                                                                              | : SURAKARTA                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| Propinsi                                                                                    | : JAWA TENGAH                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| Kodepos                                                                                     | : 57139                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| Nomor Telepon                                                                               | :                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| Faximile                                                                                    | :                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| Nomor Handphone                                                                             | : 08112643620                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| E-mail                                                                                      | : <a href="mailto:pauluskusnanto.solo@gmail.com">pauluskusnanto.solo@gmail.com</a>                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                                                         | Jumlah SKP yang<br>Telah diverifikasi<br>Cabang |    |   |   |   |    |    |    |    |    |    |     |
| A. KINERJA<br>PROFESIONAL                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                             | MODERATOR & PEMBICARA/INSTRUKTUR PADA SIMPOSIUM & WORKSHOP                                             |                                                                                                                                                                                                         |                                                 | 12 |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                             | PANITIA KEGIATAN ILMIAH                                                                                |                                                                                                                                                                                                         |                                                 | 4  |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 3                                                                                                                                                                                                                                                                                                                                                                                                                             | EDUKASI KELOMPOK PASIEN                                                                                |                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 4                                                                                                                                                                                                                                                                                                                                                                                                                             | MENANGANI PASIEN DI LEMBAGA TEMPAT KERJA                                                               |                                                                                                                                                                                                         |                                                 | 45 |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 5                                                                                                                                                                                                                                                                                                                                                                                                                             | JUMLAH (1 sampai dengan 4)                                                                             |                                                                                                                                                                                                         |                                                 | 61 |   |   |   |    |    |    |    |    |    |     |
| B. KINERJA<br>PEMBELAJARAN                                                                  | 6                                                                                                                                                                                                                                                                                                                                                                                                                             | PESERTA SIMPOSIUM, WORKSHOP, MINI SIMPOSIUM, RTD                                                       |                                                                                                                                                                                                         |                                                 | 42 |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 7                                                                                                                                                                                                                                                                                                                                                                                                                             | MEMBACA JURNAL & MENJAWAB PERTANYAAN DALAM UJI DIRI                                                    |                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 8                                                                                                                                                                                                                                                                                                                                                                                                                             | JUMLAH (6 sampai dengan 7)                                                                             |                                                                                                                                                                                                         |                                                 | 42 |   |   |   |    |    |    |    |    |    |     |
| C. KINERJA<br>PENGABDIAN<br>MASYARAKAT/PROFESI                                              | 9                                                                                                                                                                                                                                                                                                                                                                                                                             | PENYULUHAN KESEHATAN                                                                                   |                                                                                                                                                                                                         |                                                 | 5  |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 10                                                                                                                                                                                                                                                                                                                                                                                                                            | KEGIATAN KEMASYARAKATAN UNTUK PELAYANAN MEDIS                                                          |                                                                                                                                                                                                         |                                                 | 2  |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 11                                                                                                                                                                                                                                                                                                                                                                                                                            | PENGURUS ORGANISASI PROFESI                                                                            |                                                                                                                                                                                                         |                                                 | 2  |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 12                                                                                                                                                                                                                                                                                                                                                                                                                            | TERGABUNG TIM MEDIS/KELOMPOK KERJA (POKJA)                                                             |                                                                                                                                                                                                         |                                                 | 2  |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 13                                                                                                                                                                                                                                                                                                                                                                                                                            | JUMLAH (9 sampai 12)                                                                                   |                                                                                                                                                                                                         |                                                 | 11 |   |   |   |    |    |    |    |    |    |     |
| D. KINERJA<br>PUBLIKASI                                                                     | 14                                                                                                                                                                                                                                                                                                                                                                                                                            | PUBLIKASI PENELITIAN                                                                                   |                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 15                                                                                                                                                                                                                                                                                                                                                                                                                            | PUBLIKASI TINJAUAN PUSTAKA                                                                             |                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 16                                                                                                                                                                                                                                                                                                                                                                                                                            | PUBLIKASI LAPORAN KASUS                                                                                |                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 17                                                                                                                                                                                                                                                                                                                                                                                                                            | PUBLIKASI ARTIKEL DI MAJALAH POPULAR                                                                   |                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 18                                                                                                                                                                                                                                                                                                                                                                                                                            | MENULIS BUKU (DENGAN ATAU TANPA ISBN), STANDAR PELAYANAN, SOP, DLL, MENERJEMAHKAN BUKU, MENJADI EDITOR |                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 19                                                                                                                                                                                                                                                                                                                                                                                                                            | JUMLAH (14 sampai dengan 18)                                                                           |                                                                                                                                                                                                         |                                                 | 0  |   |   |   |    |    |    |    |    |    |     |
| E. KINERJA<br>PENGEMBANGAN<br>ILMU                                                          | 20                                                                                                                                                                                                                                                                                                                                                                                                                            | MEMBIMBING KARYA ILMIAH/TESIS/DISERTASI                                                                |                                                                                                                                                                                                         |                                                 | 6  |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 21                                                                                                                                                                                                                                                                                                                                                                                                                            | MENGAJAR DI PERGURUAN TINGGI                                                                           |                                                                                                                                                                                                         |                                                 | 8  |   |   |   |    |    |    |    |    |    |     |
|                                                                                             | 22                                                                                                                                                                                                                                                                                                                                                                                                                            | JUMLAH (20 sampai 21)                                                                                  |                                                                                                                                                                                                         |                                                 | 14 |   |   |   |    |    |    |    |    |    |     |
| F. LEGALISASI KOMISI<br>P2KB IPD CABANG                                                     | SETELAH MENELITI SEMUA BERKAS PENILAIAN BERKALA YANG DIKIRIM, DENGAN INI KAMI LAPORKAN JUMLAH SKP YANG TELAH DIPEROLEH YANG BERSANGKUTAN.<br><br><div>Surakarta, 03 September 2021</div> <div>TANDA-TANGAN : <div></div></div> <div>NAMA KETUA KOMISI P2KB : dr. Didik Prasetyo, SpPD, M.Kes, FINASIM</div> <div>CABANG : SURAKARTA</div> |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |
| G. TEMBUSAN                                                                                 | 1) DOKTER YANG BERSANGKUTAN<br>2) ARSIP KOMISI P2KB IPD CABANG                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |    |    |     |

|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----|---|---|---|----|----|----|----|---|---|---|---|---|---|---|---|----|----|----|
| <div></div> | HASIL LAPORAN PENILAIAN<br>BERKALA TAUNAN ANGKA KREDIT P2KB<br>(diisi oleh Komisi P2KB Cabang)                                                                                                                                                                                                                                                                                                                     |                                                                                                        | FORMULIR<br><br>P2KB 03                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | <div><div>• ISI DENGAN HURUF CETAK/ DIKETIK</div><div>• ISI DENGAN BENAR, LENGKAP DAN JELAS<br/>SESUAI PETUNJUK PENGISIAN</div></div>                                                                                                                                                                                                                                                                              |                                                                                                        | <div>TAHUN KEGIATAN</div> <table><tr><td>2</td><td>0</td><td>1</td><td>9</td></tr><tr><td>BL</td><td>TH</td><td>BL</td><td>TH</td></tr><tr><td>0</td><td>1</td><td>1</td><td>9</td></tr></table> s.d <table><tr><td>1</td><td>2</td><td>1</td><td>9</td></tr><tr><td>BL</td><td>TH</td><td>BL</td><td>TH</td></tr></table> |                                                 | 2  | 0 | 1 | 9 | BL | TH | BL | TH | 0 | 1 | 1 | 9 | 1 | 2 | 1 | 9 | BL | TH | BL |
| 2                                                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                                                                                      | 9                                                                                                                                                                                                                                                                                                                          |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| BL                                                                                          | TH                                                                                                                                                                                                                                                                                                                                                                                                                 | BL                                                                                                     | TH                                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| 0                                                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                                                                                      | 9                                                                                                                                                                                                                                                                                                                          |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| 1                                                                                           | 2                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                                                                                      | 9                                                                                                                                                                                                                                                                                                                          |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| BL                                                                                          | TH                                                                                                                                                                                                                                                                                                                                                                                                                 | BL                                                                                                     | TH                                                                                                                                                                                                                                                                                                                         |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| NPA IDI                                                                                     | :                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| NPA PAPDI                                                                                   | :                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Nama (tanpa gelar)                                                                          | : PAULUS KUSNANTO                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Tempat/Tanggal Lahir                                                                        | : SEMARANG/ 20 MARET 1964                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Tanggal Lahir                                                                               | : 20 MARET 1964                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kompetensi                                                                                  | : SPESIALIS PENYAKIT DALAM KONSULTAN GASTROENTEROHEPATOLOGI                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Masa Berlaku STR                                                                            | : 11 NOPEMBER 2016 - 20 MARET 2022                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Alamat Korespondensi                                                                        | : JOHO RT 005 RW 010                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kelurahan                                                                                   | : MANAHAN                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kecamatan                                                                                   | : BANJARSARI                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kabupaten/Kota                                                                              | : SURAKARTA                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Propinsi                                                                                    | : JAWA TENGAH                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kodepos                                                                                     | : 57139                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Nomor Telepon                                                                               | :                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Faximile                                                                                    | :                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Nomor Handphone                                                                             | : 08112643620                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| E-mail                                                                                      | : <a href="mailto:pauluskusnanto.solo@gmail.com">pauluskusnanto.solo@gmail.com</a>                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                                                                                                                                                                                            | Jumlah SKP yang<br>Telah diverifikasi<br>Cabang |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| A. KINERJA<br>PROFESIONAL                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                  | MODERATOR & PEMBICARA/INSTRUKTUR PADA SIMPOSIUM & WORKSHOP                                             |                                                                                                                                                                                                                                                                                                                            |                                                 | 8  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                  | PANITIA KEGIATAN ILMIAH                                                                                |                                                                                                                                                                                                                                                                                                                            |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 3                                                                                                                                                                                                                                                                                                                                                                                                                  | EDUKASI KELOMPOK PASIEN                                                                                |                                                                                                                                                                                                                                                                                                                            |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 4                                                                                                                                                                                                                                                                                                                                                                                                                  | MENANGANI PASIEN DI LEMBAGA TEMPAT KERJA                                                               |                                                                                                                                                                                                                                                                                                                            |                                                 | 45 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 5                                                                                                                                                                                                                                                                                                                                                                                                                  | JUMLAH (1 sampai dengan 4)                                                                             |                                                                                                                                                                                                                                                                                                                            |                                                 | 55 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| B. KINERJA<br>PEMBELAJARAN                                                                  | 6                                                                                                                                                                                                                                                                                                                                                                                                                  | PESERTA SIMPOSIUM, WORKSHOP, MINI SIMPOSIUM, RTD                                                       |                                                                                                                                                                                                                                                                                                                            |                                                 | 44 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 7                                                                                                                                                                                                                                                                                                                                                                                                                  | MEMBACA JURNAL & MENJAWAB PERTANYAAN DALAM UJI DIRI                                                    |                                                                                                                                                                                                                                                                                                                            |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 8                                                                                                                                                                                                                                                                                                                                                                                                                  | JUMLAH (6 sampai dengan 7)                                                                             |                                                                                                                                                                                                                                                                                                                            |                                                 | 44 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| C. KINERJA<br>PENGABDIAN<br>MASYARAKAT/PROFESI                                              | 9                                                                                                                                                                                                                                                                                                                                                                                                                  | PENYULUHAN KESEHATAN                                                                                   |                                                                                                                                                                                                                                                                                                                            |                                                 | 5  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 10                                                                                                                                                                                                                                                                                                                                                                                                                 | KEGIATAN KEMASYARAKATAN UNTUK PELAYANAN MEDIS                                                          |                                                                                                                                                                                                                                                                                                                            |                                                 | 5  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 11                                                                                                                                                                                                                                                                                                                                                                                                                 | PENGURUS ORGANISASI PROFESI                                                                            |                                                                                                                                                                                                                                                                                                                            |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 12                                                                                                                                                                                                                                                                                                                                                                                                                 | TERGABUNG TIM MEDIS/KELOMPOK KERJA (POKJA)                                                             |                                                                                                                                                                                                                                                                                                                            |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 13                                                                                                                                                                                                                                                                                                                                                                                                                 | JUMLAH (9 sampai 12)                                                                                   |                                                                                                                                                                                                                                                                                                                            |                                                 | 14 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| D. KINERJA<br>PUBLIKASI                                                                     | 14                                                                                                                                                                                                                                                                                                                                                                                                                 | PUBLIKASI PENELITIAN                                                                                   |                                                                                                                                                                                                                                                                                                                            |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 15                                                                                                                                                                                                                                                                                                                                                                                                                 | PUBLIKASI TINJAUAN PUSTAKA                                                                             |                                                                                                                                                                                                                                                                                                                            |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 16                                                                                                                                                                                                                                                                                                                                                                                                                 | PUBLIKASI LAPORAN KASUS                                                                                |                                                                                                                                                                                                                                                                                                                            |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 17                                                                                                                                                                                                                                                                                                                                                                                                                 | PUBLIKASI ARTIKEL DI MAJALAH POPULAR                                                                   |                                                                                                                                                                                                                                                                                                                            |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 18                                                                                                                                                                                                                                                                                                                                                                                                                 | MENULIS BUKU (DENGAN ATAU TANPA ISBN), STANDAR PELAYANAN, SOP, DLL, MENERJEMAHKAN BUKU, MENJADI EDITOR |                                                                                                                                                                                                                                                                                                                            |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 19                                                                                                                                                                                                                                                                                                                                                                                                                 | JUMLAH (14 sampai dengan 18)                                                                           |                                                                                                                                                                                                                                                                                                                            |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| E. KINERJA<br>PENGEMBANGAN<br>ILMU                                                          | 20                                                                                                                                                                                                                                                                                                                                                                                                                 | MEMBIMBING KARYA ILMIAH/TESIS/DISERTASI                                                                |                                                                                                                                                                                                                                                                                                                            |                                                 | 6  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 21                                                                                                                                                                                                                                                                                                                                                                                                                 | MENGAJAR DI PERGURUAN TINGGI                                                                           |                                                                                                                                                                                                                                                                                                                            |                                                 | 8  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 22                                                                                                                                                                                                                                                                                                                                                                                                                 | JUMLAH (20 sampai 21)                                                                                  |                                                                                                                                                                                                                                                                                                                            |                                                 | 14 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| F. LEGALISASI KOMISI<br>P2KB IPD CABANG                                                     | SETELAH MENELITI SEMUA BERKAS PENILAIAN BERKALA YANG DIKIRIM, DENGAN INI KAMI LAPORKAN JUMLAH SKP YANG TELAH DIPEROLEH YANG BERSANGKUTAN.<br><br><div>Surakarta, 03 September 2021</div> <div>TANDA-TANGAN : </div> <div>NAMA KETUA KOMISI P2KB : dr. Didik Prasetyo, SpPD, M.Kes, FINASIM</div> <div>CABANG : SURAKARTA</div> |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| G. TEMBUSAN                                                                                 | 1) DOKTER YANG BERSANGKUTAN<br>2) ARSIP KOMISI P2KB IPD CABANG                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |

|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----|---|---|---|----|----|----|----|---|---|---|---|---|---|---|---|----|----|----|
| <div></div> | HASIL LAPORAN PENILAIAN<br>BERKALA TAUNAN ANGKA KREDIT P2KB<br>(diisi oleh Komisi P2KB Cabang)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        | FORMULIR<br><br>P2KB 03                                                                                                                                                                                                                                                                                            |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | <div><div>• ISI DENGAN HURUF CETAK/ DIKETIK</div><div>• ISI DENGAN BENAR, LENGKAP DAN JELAS<br/>SESUAI PETUNJUK PENGISIAN</div></div>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        | TAHUN KEGIATAN<br><table><tr><td>2</td><td>0</td><td>2</td><td>0</td></tr><tr><td>BL</td><td>TH</td><td>BL</td><td>TH</td></tr><tr><td>0</td><td>1</td><td>2</td><td>0</td></tr></table> s.d <table><tr><td>1</td><td>2</td><td>2</td><td>0</td></tr><tr><td>BL</td><td>TH</td><td>BL</td><td>TH</td></tr></table> |                                                 | 2  | 0 | 2 | 0 | BL | TH | BL | TH | 0 | 1 | 2 | 0 | 1 | 2 | 2 | 0 | BL | TH | BL |
| 2                                                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                      | 0                                                                                                                                                                                                                                                                                                                  |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| BL                                                                                          | TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BL                                                                                                     | TH                                                                                                                                                                                                                                                                                                                 |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| 0                                                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                      | 0                                                                                                                                                                                                                                                                                                                  |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| 1                                                                                           | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                      | 0                                                                                                                                                                                                                                                                                                                  |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| BL                                                                                          | TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BL                                                                                                     | TH                                                                                                                                                                                                                                                                                                                 |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| NPA IDI                                                                                     | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| NPA PAPDI                                                                                   | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Nama (tanpa gelar)                                                                          | : PAULUS KUSNANTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Tempat/Tanggal Lahir                                                                        | : SEMARANG/ 20 MARET 1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Tanggal Lahir                                                                               | : 20 MARET 1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kompetensi                                                                                  | : SPESIALIS PENYAKIT DALAM KONSULTAN GASTROENTEROHEPATOLOGI                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Masa Berlaku STR                                                                            | : 11 NOPEMBER 2016 - 20 MARET 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Alamat Korespondensi                                                                        | : JOHO RT 005 RW 010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kelurahan                                                                                   | : MANAHAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kecamatan                                                                                   | : BANJARSARI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kabupaten/Kota                                                                              | : SURAKARTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Propinsi                                                                                    | : JAWA TENGAH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kodepos                                                                                     | : 57139                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Nomor Telepon                                                                               | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Faximile                                                                                    | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Nomor Handphone                                                                             | : 08112643620                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| E-mail                                                                                      | : <a href="mailto:pauluskusnanto.solo@gmail.com">pauluskusnanto.solo@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                                                                                                                                                                                    | Jumlah SKP yang<br>Telah diverifikasi<br>Cabang |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| A. KINERJA<br>PROFESIONAL                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MODERATOR & PEMBICARA/INSTRUKTUR PADA SIMPOSIUM & WORKSHOP                                             |                                                                                                                                                                                                                                                                                                                    |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PANITIA KEGIATAN ILMIAH                                                                                |                                                                                                                                                                                                                                                                                                                    |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EDUKASI KELOMPOK PASIEN                                                                                |                                                                                                                                                                                                                                                                                                                    |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MENANGANI PASIEN DI LEMBAGA TEMPAT KERJA                                                               |                                                                                                                                                                                                                                                                                                                    |                                                 | 45 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | JUMLAH (1 sampai dengan 4)                                                                             |                                                                                                                                                                                                                                                                                                                    |                                                 | 49 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| B. KINERJA<br>PEMBELAJARAN                                                                  | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PESERTA SIMPOSIUM, WORKSHOP, MINI SIMPOSIUM, RTD                                                       |                                                                                                                                                                                                                                                                                                                    |                                                 | 38 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MEMBACA JURNAL & MENJAWAB PERTANYAAN DALAM UJI DIRI                                                    |                                                                                                                                                                                                                                                                                                                    |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | JUMLAH (6 sampai dengan 7)                                                                             |                                                                                                                                                                                                                                                                                                                    |                                                 | 38 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| C. KINERJA<br>PENGABDIAN<br>MASYARAKAT/PROFESI                                              | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PENYULUHAN KESEHATAN                                                                                   |                                                                                                                                                                                                                                                                                                                    |                                                 | 5  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | KEGIATAN KEMASYARAKATAN UNTUK PELAYANAN MEDIS                                                          |                                                                                                                                                                                                                                                                                                                    |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PENGURUS ORGANISASI PROFESI                                                                            |                                                                                                                                                                                                                                                                                                                    |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TERGABUNG TIM MEDIS/KELOMPOK KERJA (POKJA)                                                             |                                                                                                                                                                                                                                                                                                                    |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JUMLAH (9 sampai 12)                                                                                   |                                                                                                                                                                                                                                                                                                                    |                                                 | 11 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| D. KINERJA<br>PUBLIKASI                                                                     | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PUBLIKASI PENELITIAN                                                                                   |                                                                                                                                                                                                                                                                                                                    |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PUBLIKASI TINJAUAN PUSTAKA                                                                             |                                                                                                                                                                                                                                                                                                                    |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PUBLIKASI LAPORAN KASUS                                                                                |                                                                                                                                                                                                                                                                                                                    |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PUBLIKASI ARTIKEL DI MAJALAH POPULAR                                                                   |                                                                                                                                                                                                                                                                                                                    |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MENULIS BUKU (DENGAN ATAU TANPA ISBN), STANDAR PELAYANAN, SOP, DLL, MENERJEMAHKAN BUKU, MENJADI EDITOR |                                                                                                                                                                                                                                                                                                                    |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JUMLAH (14 sampai dengan 18)                                                                           |                                                                                                                                                                                                                                                                                                                    |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| E. KINERJA<br>PENGEMBANGAN<br>ILMU                                                          | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MEMBIMBING KARYA ILMIAH/TESIS/DISERTASI                                                                |                                                                                                                                                                                                                                                                                                                    |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MENGAJAR DI PERGURUAN TINGGI                                                                           |                                                                                                                                                                                                                                                                                                                    |                                                 | 6  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JUMLAH (20 sampai 21)                                                                                  |                                                                                                                                                                                                                                                                                                                    |                                                 | 6  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| F. LEGALISASI KOMISI<br>P2KB IPD CABANG                                                     | SETELAH MENELITI SEMUA BERKAS PENILAIAN BERKALA YANG DIKIRIM, DENGAN INI KAMI LAPORKAN JUMLAH SKP YANG TELAH DIPEROLEH YANG BERSANGKUTAN.<br><br><div>Surakarta, 03 September 2021</div> <div>TANDA-TANGAN : <div><br/></div></div> <div>NAMA KETUA KOMISI P2KB : dr. Didik Prasetyo, SpPD, M.Kes, FINASIM</div> <div>CABANG : SURAKARTA</div> |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| G. TEMBUSAN                                                                                 | 1) DOKTER YANG BERSANGKUTAN<br>2) ARSIP KOMISI P2KB IPD CABANG                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |

|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----|---|---|---|----|----|----|----|---|---|---|---|---|---|---|---|----|----|----|
| <div></div> | HASIL LAPORAN PENILAIAN<br>BERKALA TAUNAN ANGKA KREDIT P2KB<br>(diisi oleh Komisi P2KB Cabang)                                                                                                                                                                                                                                                                                                                     |                                                                                                        | FORMULIR<br><br>P2KB 03                                                                                                                                                                                                                                                                                                               |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | <div><div>• ISI DENGAN HURUF CETAK/ DIKETIK</div><div>• ISI DENGAN BENAR, LENGKAP DAN JELAS<br/>SESUAI PETUNJUK PENGISIAN</div></div>                                                                                                                                                                                                                                                                              |                                                                                                        | <div>TAHUN KEGIATAN</div> <table><tr><td>2</td><td>0</td><td>2</td><td>1</td></tr><tr><td>BL</td><td>TH</td><td>BL</td><td>TH</td></tr><tr><td>0</td><td>1</td><td>2</td><td>1</td></tr></table> <div>s.d</div> <table><tr><td>0</td><td>8</td><td>2</td><td>1</td></tr><tr><td>BL</td><td>TH</td><td>BL</td><td>TH</td></tr></table> |                                                 | 2  | 0 | 2 | 1 | BL | TH | BL | TH | 0 | 1 | 2 | 1 | 0 | 8 | 2 | 1 | BL | TH | BL |
| 2                                                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                                                                                                      | 1                                                                                                                                                                                                                                                                                                                                     |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| BL                                                                                          | TH                                                                                                                                                                                                                                                                                                                                                                                                                 | BL                                                                                                     | TH                                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| 0                                                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                                                                                                      | 1                                                                                                                                                                                                                                                                                                                                     |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| 0                                                                                           | 8                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                                                                                                      | 1                                                                                                                                                                                                                                                                                                                                     |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| BL                                                                                          | TH                                                                                                                                                                                                                                                                                                                                                                                                                 | BL                                                                                                     | TH                                                                                                                                                                                                                                                                                                                                    |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| NPA IDI                                                                                     | :                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| NPA PAPDI                                                                                   | :                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Nama (tanpa gelar)                                                                          | : PAULUS KUSNANTO                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Tempat/Tanggal Lahir                                                                        | : SEMARANG/ 20 MARET 1964                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Tanggal Lahir                                                                               | : 20 MARET 1964                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kompetensi                                                                                  | : SPESIALIS PENYAKIT DALAM KONSULTAN GASTROENTEROHEPATOLOGI                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Masa Berlaku STR                                                                            | : 11 NOPEMBER 2016 - 20 MARET 2022                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Alamat Korespondensi                                                                        | : JOHO RT 005 RW 010                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kelurahan                                                                                   | : MANAHAN                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kecamatan                                                                                   | : BANJARSARI                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kabupaten/Kota                                                                              | : SURAKARTA                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Propinsi                                                                                    | : JAWA TENGAH                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Kodepos                                                                                     | : 57139                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Nomor Telepon                                                                               | :                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Faximile                                                                                    | :                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| Nomor Handphone                                                                             | : 08112643620                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| E-mail                                                                                      | : <a href="mailto:pauluskusnanto.solo@gmail.com">pauluskusnanto.solo@gmail.com</a>                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       | Jumlah SKP yang<br>Telah diverifikasi<br>Cabang |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| A. KINERJA<br>PROFESIONAL                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                  | MODERATOR & PEMBICARA/INSTRUKTUR PADA SIMPOSIUM & WORKSHOP                                             |                                                                                                                                                                                                                                                                                                                                       |                                                 | 6  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                  | PANITIA KEGIATAN ILMIAH                                                                                |                                                                                                                                                                                                                                                                                                                                       |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 3                                                                                                                                                                                                                                                                                                                                                                                                                  | EDUKASI KELOMPOK PASIEN                                                                                |                                                                                                                                                                                                                                                                                                                                       |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 4                                                                                                                                                                                                                                                                                                                                                                                                                  | MENANGANI PASIEN DI LEMBAGA TEMPAT KERJA                                                               |                                                                                                                                                                                                                                                                                                                                       |                                                 | 35 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 5                                                                                                                                                                                                                                                                                                                                                                                                                  | JUMLAH (1 sampai dengan 4)                                                                             |                                                                                                                                                                                                                                                                                                                                       |                                                 | 43 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| B. KINERJA<br>PEMBELAJARAN                                                                  | 6                                                                                                                                                                                                                                                                                                                                                                                                                  | PESERTA SIMPOSIUM, WORKSHOP, MINI SIMPOSIUM, RTD                                                       |                                                                                                                                                                                                                                                                                                                                       |                                                 | 30 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 7                                                                                                                                                                                                                                                                                                                                                                                                                  | MEMBACA JURNAL & MENJAWAB PERTANYAAN DALAM UJI DIRI                                                    |                                                                                                                                                                                                                                                                                                                                       |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 8                                                                                                                                                                                                                                                                                                                                                                                                                  | JUMLAH (6 sampai dengan 7)                                                                             |                                                                                                                                                                                                                                                                                                                                       |                                                 | 30 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| C. KINERJA<br>PENGABDIAN<br>MASYARAKAT/PROFESI                                              | 9                                                                                                                                                                                                                                                                                                                                                                                                                  | PENYULUHAN KESEHATAN                                                                                   |                                                                                                                                                                                                                                                                                                                                       |                                                 | 5  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 10                                                                                                                                                                                                                                                                                                                                                                                                                 | KEGIATAN KEMASYARAKATAN UNTUK PELAYANAN MEDIS                                                          |                                                                                                                                                                                                                                                                                                                                       |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 11                                                                                                                                                                                                                                                                                                                                                                                                                 | PENGURUS ORGANISASI PROFESI                                                                            |                                                                                                                                                                                                                                                                                                                                       |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 12                                                                                                                                                                                                                                                                                                                                                                                                                 | TERGABUNG TIM MEDIS/KELOMPOK KERJA (POKJA)                                                             |                                                                                                                                                                                                                                                                                                                                       |                                                 | 2  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 13                                                                                                                                                                                                                                                                                                                                                                                                                 | JUMLAH (9 sampai 12)                                                                                   |                                                                                                                                                                                                                                                                                                                                       |                                                 | 11 |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| D. KINERJA<br>PUBLIKASI                                                                     | 14                                                                                                                                                                                                                                                                                                                                                                                                                 | PUBLIKASI PENELITIAN                                                                                   |                                                                                                                                                                                                                                                                                                                                       |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 15                                                                                                                                                                                                                                                                                                                                                                                                                 | PUBLIKASI TINJAUAN PUSTAKA                                                                             |                                                                                                                                                                                                                                                                                                                                       |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 16                                                                                                                                                                                                                                                                                                                                                                                                                 | PUBLIKASI LAPORAN KASUS                                                                                |                                                                                                                                                                                                                                                                                                                                       |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 17                                                                                                                                                                                                                                                                                                                                                                                                                 | PUBLIKASI ARTIKEL DI MAJALAH POPULAR                                                                   |                                                                                                                                                                                                                                                                                                                                       |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 18                                                                                                                                                                                                                                                                                                                                                                                                                 | MENULIS BUKU (DENGAN ATAU TANPA ISBN), STANDAR PELAYANAN, SOP, DLL, MENERJEMAHKAN BUKU, MENJADI EDITOR |                                                                                                                                                                                                                                                                                                                                       |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 19                                                                                                                                                                                                                                                                                                                                                                                                                 | JUMLAH (14 sampai dengan 18)                                                                           |                                                                                                                                                                                                                                                                                                                                       |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| E. KINERJA<br>PENGEMBANGAN<br>ILMU                                                          | 20                                                                                                                                                                                                                                                                                                                                                                                                                 | MEMBIMBING KARYA ILMIAH/TESIS/DISERTASI                                                                |                                                                                                                                                                                                                                                                                                                                       |                                                 | 0  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 21                                                                                                                                                                                                                                                                                                                                                                                                                 | MENGAJAR DI PERGURUAN TINGGI                                                                           |                                                                                                                                                                                                                                                                                                                                       |                                                 | 6  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
|                                                                                             | 22                                                                                                                                                                                                                                                                                                                                                                                                                 | JUMLAH (20 sampai 21)                                                                                  |                                                                                                                                                                                                                                                                                                                                       |                                                 | 6  |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| F. LEGALISASI KOMISI<br>P2KB IPD CABANG                                                     | SETELAH MENELITI SEMUA BERKAS PENILAIAN BERKALA YANG DIKIRIM, DENGAN INI KAMI LAPORKAN JUMLAH SKP YANG TELAH DIPEROLEH YANG BERSANGKUTAN.<br><br><div>Surakarta, 03 September 2021</div> <div>TANDA-TANGAN : </div> <div>NAMA KETUA KOMISI P2KB : dr. Didik Prasetyo, SpPD, M.Kes, FINASIM</div> <div>CABANG : SURAKARTA</div> |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |
| G. TEMBUSAN                                                                                 | 1) DOKTER YANG BERSANGKUTAN<br>2) ARSIP KOMISI P2KB IPD CABANG                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                 |    |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |